



VIRGINIA HOUSE  
APPROPRIATIONS  
COMMITTEE

CHAIRMAN LUKE E. TORIAN

February 22, 2026

REPORT OF THE  
HOUSE APPROPRIATIONS  
SUBCOMMITTEE ON

# **TRANSPORTATION & PUBLIC SAFETY**

House Bill 30



**REPORT OF THE SUBCOMMITTEE**  
**ON**  
**TRANSPORTATION AND PUBLIC SAFETY**

Mr. Chairman and Members of the Committee:

On behalf of the Transportation and Public Safety Subcommittee, I am pleased to present to you our budget recommendations.

For the Transportation Secretariat, the Subcommittee recommendations will result in total funding for the 2026-28 beinium of more than \$23.3 billion over the two years.

This is an increase of almost half a billion dollars over the final budget for 2024-26 biennium included in House Bill 29.

This increased investment in the Commonwealth's transportation infrastructure is possible because of our deliberate actions in recent years to ensure there are adequate dedicated revenue streams to support our growing transportation needs.

The Subcommittee recommendations include general fund resources of approximately \$165 million — including \$153 million from the general fund for increased operating support for the Washington Metropolitan Area Transit Authority over the biennium.

While the large dollar recommendations often get the most attention in our budget recommendations, other amendments can, and often do, make a positive impact across the Commonwealth.

Included in our package is an amendment to provide \$300,000 to support studying the future of public transit in Hampton Roads, created pursuant to House Joint Resolution 28 patroned by Delegate Askew,

and a language amendment requesting the Secretary of Transportation to evaluate options to accelerate the projects included in the Interstate 81 Corridor Improvement Program. These amendments highlight the broad scope of addressing transportation issues in urban, suburban, and rural areas throughout our Commonwealth.

In the area of Public Safety, the Subcommittee report includes a targeted investment to expand the Safer Communities Program to five additional localities. With this additional support, the nine localities experiencing the greatest levels of gun violence will now have access to the funding, expertise, and programs they need to build robust and responsive community violence intervention programs that can help their communities flourish.

The Subcommittee report also supports the Commonwealth's efforts to join the growing list of states that have established well-regulated adult use retail cannabis markets. To this end, the report includes \$39 million NGF over the biennium for the Cannabis Control Authority so they have the necessary resources to ensure adults have access to safe, legal products outside the influence of the black market.

With that, Mr. Chairman, the Subcommittee report is now before you and the members of the Committee. I hope it will be the Committee's pleasure to adopt the subcommittee's report.

Michael Jay and David Reynolds will now provide the Committee with additional details on the recommendations contained within the Subcommittee report.

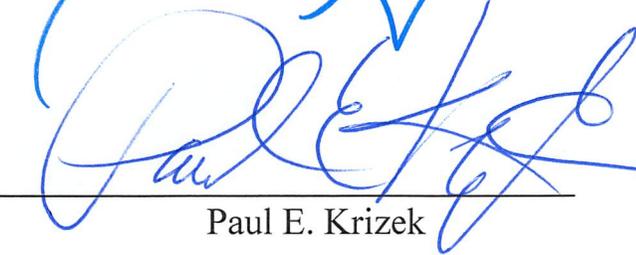
Respectfully Submitted by the House Appropriations Subcommittee on  
Transportation & Public Safety:



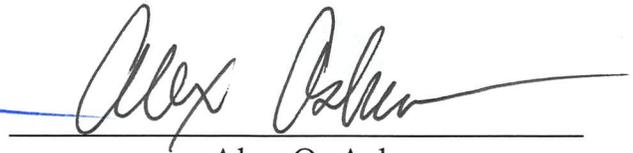
David A. Reid, Chair



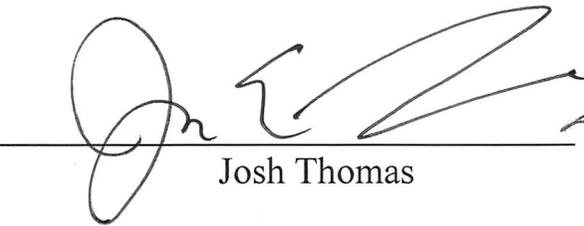
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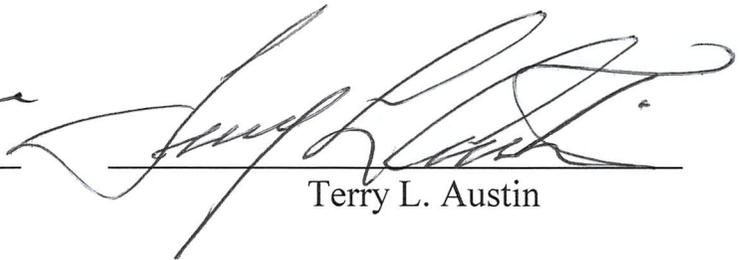
Paul E. Krizek



Alex Q. Askew



Josh Thomas



Terry L. Austin



Scott A. Wyatt



HB 30 Amendments	2026-28 BIENNIAL TOTAL		FTEs
	General Fund	Nongeneral Fund	
<b>TRANSPORTATION</b>			
<b>Secretary of Transportation</b>			
Evaluate Options for I-81	Language		
Workgroup to Develop Reciprocity with Maryland and DC	Language		
<b>Department of Aviation</b>			
Advanced Air Aviation Test Sites	Language		
<b>Department of Rail and Public Transportation</b>			
HJ 28 Study of Hampton Roads Public Transit	300,000		
Provide Additional Support for WMATA	153,000,000		
Demolition of Parking Garage at Huntington WMATA Station	Language		
Promote Transit-Oriented Development Near Stations	Language		
Authorize Use of Reserve Funds in Event of Federal Government Shutdown	Language		
<b>Department of Transportation</b>			
Continue Support for Public Policy Day		100,000	
Funding for Virginia Coalfields Expressway Project	7,000,000		
Amend MEI Commission Notice Language for Use of TPOF	Language		
Remove Excess Funding for Toll Relief Program	(48,000,000)		
<b>Virginia Port Authority</b>			
Adjust Funding for the Inland Port Development	(33,000,000)		
<b>PART 4</b>			
Modify Code Sections Regarding the Sale of ATVs	Language		



HB 30 Amendments	2026-28 BIENNIAL TOTAL		
	General Fund	Nongeneral Fund	FTEs

**PUBLIC SAFETY AND HOMELAND SECURITY**

**Secretary of Public Safety and Homeland Security**

HB 169 - Emergency Management Needs Workgroup	150,000		
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**Department of Corrections**

Western Tidewater Regional Jail	954,992		
Prince William-Manassas Regional Adult Detention Center	279,827		
HB 35 - Restrictions on Use of Isolated Confinement	512,506		
Corrections Special Reserve Fund Deposit	1,150,000		
HB 860 - Standards for Pregnant and Post-Partum Incarcerated Persons	117,000		
Body Worn Cameras for DOC Staff	2,236,407		
HB 16 - Community Service in Lieu of Fines	227,441		
HB 361 - Earned Sentence Credits While Awaiting Trial or Pending A	755,547		
HB 26 - Marijuana-Related Offenses, Sentence Modification	151,627		

**Department of Criminal Justice Services**

HB 896 - Substantial Risk Order Training Program	275,608		1
HB 1219 - Use of Unmanned Aircraft by LEOs	250,248		1
HB 1464 - Coordinator of the Virginia SA Forensic Examiner Coordination Program	149,711		
Court Appointed Special Advocates (CASA)	4,770,000		
Sexual Assault and Domestic Violence Victim Services Agencies	12,000,000		
Arlington County Gun Buy Back Event	50,000		
Expand Safer Communities & Streamline Community Violence Programs	Language		
SRO Incentive Grant Fund	(4,500,000)		
Remove Proposed ECO/TDO Reimbursement Grant Program	(2,000,000)		
Combatting Hate Crimes Grant Program	Language		
Digital Mapping Public Colleges and Universities		6,200,000	
Jail-Based Substance Use Disorder Treatment and Transition		2,000,000	
Jail Mental Health Grant Program	Language		

**Department of Emergency Management**

Remove Proposed Funding for Emergency Communications RFP	(712,000)		
Target Backfill of Lost Federal Emergency Management Support	(5,604,754)		

HB 30 Amendments	2026-28 BIENNIAL TOTAL		FTEs
	General Fund	Nongeneral Fund	
Remove Proposed Use of RGGI Balances		(35,000,000)	
<b>Department of Fire Programs</b>			
HB 325 - Mental Health Awareness Training	188,100		
<b>Department of State Police</b>			
HB 19 & HB 1015 - Required Updates to Firearms Background Check System	51,288		
HB 1096 - Substantial Risk Order Reporting System	142,200		
HB 964 - Restoration of Political Rights Upon Release	198,000		
HB 642 - State Police, Retail Cannabis	410,755		2
Comprehensive Financial Reporting Requirements and Basic Session Delay	(14,626,100)		
<b>Virginia Parole Board</b>			
HB 318 - Virginia Parole Board Expansion	1,601,000		11
HB 193 - Consideration for Parole	334,208		
<b>VETERANS AND DEFENSE AFFAIRS</b>			
<b>Secretary of Veterans and Defense Affairs</b>			
Remove Proposed Fund Deposit	(2,000,000)		
<b>Department of Veterans Services</b>			
HB 108 - Honor Guard Grant Program	25,000		
Remove Proposed First Year V3 Increase	(100,000)		
<b>INDEPENDENT AGENCIES</b>			
<b>Virginia Alcoholic Beverage Control Authority</b>			
HB 934 - Distillers' Licensees as Agents of the Board		660,392	3
<b>Virginia Cannabis Control Authority</b>			
HB 642 - Retail Cannabis Market	(8,056,048)	39,150,708	80
<b>PART 3</b>			
HB 934 - Distillers' Licensees as Agents of the Board	Language		
Revert Balances of SRO Incentive Grant Fund	Language		
<b>PART 4</b>			
Virginia War Memorial Foundation	Language		
Multi-Claimant Suits	Language		

*Committee Approved Amendments to House Bill 30, as Introduced*

Item 380 #1h

<b>Public Safety and Homeland Security</b>	<b>FY26-27</b>	<b>FY27-28</b>
Secretary of Public Safety and Homeland Security	\$150,000	\$0 GF

**Language:**

Page 460, line 3, strike "\$958,120" and insert "\$1,108,120".

Page 460, after line 23, insert:

"C. Out of the amounts in this item, \$150,000 the first year from the general fund is provided to support the work group established pursuant to House Bill 169 of the 2026 Session of the General Assembly."

**Explanation:**

(This amendment provides \$150,000 the first year from the general fund to support the work group established to evaluate emergency management needs in Virginia pursuant to House Bill 169.)

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Item 386 #1h

<b>Public Safety and Homeland Security</b>	<b>FY26-27</b>	<b>FY27-28</b>
Department of Corrections	\$954,992	\$0 GF

**Language:**

Page 463, line 30, strike "\$284,851" and insert "\$1,239,843".

Page 463, after line 41, insert:

"Western Tidewater Regional Jail - Upgrade Project \$954,992".

**Explanation:**

(This amendment provides \$952,992 from the general fund in fiscal year 2027 for the 25 percent state share of one-time capital funding for improvements at Western Tidewater Regional Jail. This project was approved by the Board of Local and Regional Jails.)

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Item 386 #2h

<b>Public Safety and Homeland Security</b>	<b>FY26-27</b>	<b>FY27-28</b>
Department of Corrections	\$279,827	\$0 GF

**Language:**

*Committee Approved Amendments to House Bill 30, as Introduced*

Page 463, line 30, strike "\$284,851" and insert "\$564,678".

Page 463, after line 41, insert:

"Prince William-Manassas Regional Adult Detention Center - Upgrade Project \$279,827".

**Explanation:**

(This amendment provides \$279,827 from the general fund in fiscal year 2027 for the 25 percent state share of one-time capital funding for improvements at Prince William-Manassas Regional Adult Detention Center. This project was approved by the Board of Local and Regional Jails.)

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	Item 388 #1h	
<b>Public Safety and Homeland Security</b>	<b>FY26-27</b>	<b>FY27-28</b>
Department of Corrections	\$256,253	\$256,253 GF

**Language:**

Page 464, line 15, strike "\$941,699,456" and insert "\$941,955,709".

Page 464, line 15, strike "\$941,699,456" and insert "\$941,955,709".

**Explanation:**

(This amendment provides \$256,000 from the general fund each year pursuant to House Bill 35, which establishes new standards and restrictions related to the use of isolated confinement in state correctional facilities.)

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	Item 390 #1h	
<b>Public Safety and Homeland Security</b>	<b>FY26-27</b>	<b>FY27-28</b>
Department of Corrections	\$1,150,000	\$0 GF

**Language:**

Page 466, line 51, strike "\$208,907,340" and insert "\$210,057,340".

Page 468, after line 48, insert:

"O. Included in the appropriation for this item is \$1,150,000 the first year from the general fund for the estimated net increase in the operating cost of adult correctional facilities resulting from the enactment of sentencing legislation as listed below. This amount shall be paid into the Corrections Special Reserve Fund, established pursuant to § 30-19.1:4, Code of Virginia.

1. House Bill 19 -- \$50,000
2. House Bill 40 -- \$50,000
3. House Bill 124 -- \$50,000
4. House Bill 161 -- \$50,000

*Committee Approved Amendments to House Bill 30, as Introduced*

- 5. House Bill 212 -- \$50,000
- 6. House Bill 217 -- \$50,000
- 7. House Bill 229 -- \$50,000
- 8. House Bill 238 -- \$50,000
- 9. House Bill 250 -- \$50,000
- 10. House Bill 294 -- \$50,000
- 11. House Bill 317 -- \$50,000
- 12. House Bill 548 -- \$50,000
- 13. House Bill 626 -- \$50,000
- 14. House Bill 629 -- \$50,000
- 15. House Bill 642 -- \$50,000
- 16. House Bill 662 -- \$50,000
- 17. House Bill 1015 -- \$50,000
- 18. House Bill 1103 -- \$50,000
- 19. House Bill 1272 -- \$50,000
- 20. House Bill 1414 -- \$50,000
- 21. House Bill 1492 -- \$50,000
- 22. House Bill 1524 -- \$50,000
- 23. House Bill 1525 -- \$50,000".

**Explanation:**

(This amendment provides \$1.2 million from the general fund in fiscal year 2027 for deposit in the Corrections Special Reserve Fund to reflect the indeterminate correctional bedspace impact of legislation affecting criminal sentencing adopted by the 2026 Session of the General Assembly.)

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	Item 390 #2h	
<b>Public Safety and Homeland Security</b>	<b>FY26-27</b>	<b>FY27-28</b>
Department of Corrections	\$41,000	\$76,000 GF

**Language:**

Page 466, line 51, strike "\$208,907,340" and insert "\$208,948,340".  
Page 466, line 51, strike "\$208,907,340" and insert "\$208,983,340".

**Explanation:**

(This amendment provides \$41,000 the first year and \$76,000 the second year from the general fund pursuant to House Bill 390, which directs the Board of Local and Regional Jail to convene a work group to review and make recommendations related to standards and regulations for pregnant and post-partum incarcerated persons.)

*Committee Approved Amendments to House Bill 30, as Introduced*

Item 390 #3h

<b>Public Safety and Homeland Security</b>	<b>FY26-27</b>	<b>FY27-28</b>	
Department of Corrections	\$1,193,759	\$1,042,648	GF

**Language:**

Page 466, line 51, strike "\$208,907,340" and insert "\$210,101,099".

Page 466, line 51, strike "\$208,907,340" and insert "\$209,949,988".

Page 468, after line 48, insert:

"O. Out of the amounts in this item, \$1,193,759 the first year and \$1,042,648 the second year from the general fund for the purchase of body worn cameras and related technology for deployment at Red Onion State Prison and Wallens Ridge State Prison."

**Explanation:**

(This amendment provides \$1.2 million from the general fund in fiscal year 2027 and \$1.0 million from the general fund in fiscal year 2028 for the purchase and deployment of body worn cameras and associated technology at Red Onion State Prison and Wallens Ridge State Prison.)

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Item 390 #4h

<b>Public Safety and Homeland Security</b>	<b>FY26-27</b>	<b>FY27-28</b>	
Department of Corrections	\$151,627	\$75,814	GF

**Language:**

Page 466, line 51, strike "\$208,907,340" and insert "\$209,058,967".

Page 466, line 51, strike "\$208,907,340" and insert "\$208,983,154".

**Explanation:**

(This amendment provides \$152,000 the first year and \$76,000 the second year from the general fund pursuant to House Bill 16, which permits individuals to discharge portions of their courts fines or costs by performing community service.)

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Item 390 #5h

<b>Public Safety and Homeland Security</b>	<b>FY26-27</b>	<b>FY27-28</b>	
Department of Corrections	\$755,547	\$0	GF

**Language:**

Page 466, line 51, strike "\$208,907,340" and insert "\$209,662,887".

**Explanation:**

*Committee Approved Amendments to House Bill 30, as Introduced*

(This amendment provides \$756,000 the first year from the general fund to make changes to the Department of Correction's CORIS system as required pursuant to House Bill 361, which provides that individuals may receive earned sentence credits for time spent incarcerated while awaiting trial or pending appeal.)

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Item 390 #6h

<b>Public Safety and Homeland Security</b>	<b>FY26-27</b>	<b>FY27-28</b>	
Department of Corrections	\$151,627	\$0	GF

**Language:**

Page 466, line 51, strike "\$208,907,340" and insert "\$209,058,967".

**Explanation:**

(This amendment provides \$152,000 the first year from the general fund pursuant to House Bill 26, which establishes a process by which persons convicted of certain felony offenses related to marijuana can receive an automatic hearing to consider modification of such persons' sentence.)

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Item 391 #1h

<b>Public Safety and Homeland Security</b>	<b>FY26-27</b>	<b>FY27-28</b>	
Department of Criminal Justice Services	\$137,804 1.00	\$137,804 1.00	GF FTE

**Language:**

Page 469, line 4, strike "\$6,193,054" and insert "\$6,330,858".

Page 469, line 4, strike "\$6,193,054" and insert "\$6,330,858".

**Explanation:**

(This amendment provides \$138,000 each year from the general fund and one position to support the Substantial Risk Order Training Program, pursuant to House Bill 896.)

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Item 391 #2h

<b>Public Safety and Homeland Security</b>	<b>FY26-27</b>	<b>FY27-28</b>	
Department of Criminal Justice Services	\$125,124 1.00	\$125,124 1.00	GF FTE

**Language:**

Page 469, line 4, strike "\$6,193,054" and insert "\$6,318,178".

*Committee Approved Amendments to House Bill 30, as Introduced*

Page 469, line 4, strike "\$6,193,054" and insert "\$6,318,178".

**Explanation:**

(This amendment provides \$125,000 each year from the general fund and one position pursuant to House Bill 1219.)

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	Item 392 #1h	
<b>Public Safety and Homeland Security</b>	<b>FY26-27</b>	<b>FY27-28</b>
Department of Criminal Justice Services	\$107,846	\$41,865 GF

**Language:**

Page 470, line 17, strike "\$3,805,987" and insert "\$3,913,833".

Page 470, line 17, strike "\$3,405,987" and insert "\$3,447,852".

**Explanation:**

(This amendment provides \$108,000 the first year and \$42,000 the second year from the general fund pursuant to House Bill 1464.)

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	Item 394 #1h	
<b>Public Safety and Homeland Security</b>	<b>FY26-27</b>	<b>FY27-28</b>
Department of Criminal Justice Services	\$2,385,000	\$2,385,000 GF

**Language:**

Page 471, line 8, strike "\$233,685,032" and insert "\$236,070,032".

Page 471, line 8, strike "\$231,685,032" and insert "\$234,070,032".

Page 472, line 5, strike "\$1,615,000" and insert "\$4,000,000".

Page 472, line 6, strike "\$1,615,000" and insert "\$4,000,000".

**Explanation:**

(This amendment provides an additional \$2.4 million from the general fund each year to increase annual support for Court Appointed Special Advocates to a total of \$4 million from the general fund each year. The additional funding would allow waiting lists to be reduced and for the expansion of advocate services to abused and neglected children.)

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Item 394 #2h

*Committee Approved Amendments to House Bill 30, as Introduced*

<b>Public Safety and Homeland Security</b>	<b>FY26-27</b>	<b>FY27-28</b>	
Department of Criminal Justice Services	\$6,000,000	\$6,000,000	GF

**Language:**

Page 471, line 8, strike "\$233,685,032" and insert "\$239,685,032".  
Page 471, line 8, strike "\$231,685,032" and insert "\$237,685,032".  
Page 474, line 6, strike "\$10,068,114" and insert "\$16,068,114".  
Page 474, line 7, strike "\$10,068,114" and insert "\$16,068,114".

**Explanation:**

(This amendment provides an additional \$6 million from the general fund each year to distribute as grants to local sexual assault and domestic violence programs to provide essential services to victims of sexual and domestic violence. The additional funding will offset reductions in federal Victims of Crime Act funding.)

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Item 394 #3h

<b>Public Safety and Homeland Security</b>	<b>FY26-27</b>	<b>FY27-28</b>	
Department of Criminal Justice Services	\$50,000	\$0	GF

**Language:**

Page 471, line 8, strike "\$233,685,032" and insert "\$233,735,032".  
Page 478, after line 27, insert:  
"Y. Included in the appropriation for this item is \$50,000 the first year from the general fund provided to the County of Arlington to support the Arlington Community Foundation's Gun Violence Prevention Fund to be used for a gun buy back event."

**Explanation:**

(This amendment provides \$50,000 from the general fund in fiscal year 2027 to Arlington County to support a gun buy back event.)

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Item 394 #4h

<b>Public Safety and Homeland Security</b>	
Department of Criminal Justice Services	Language

**Language:**

Page 475, strike lines 41 through 57.

*Committee Approved Amendments to House Bill 30, as Introduced*

Page 476, strike 1 through 9.

Page 476, line 10, strike "3." and insert "2."

Page 476, line 13, strike "4.a." and insert "3.a."

Page 476, line 13, strike "\$14,000,000" and "\$14,000,000" and insert: "\$24,000,000" and "\$24,000,000".

Page 476, line 20, strike "\$13,000,000" and insert "\$23,000,000".

Page 476, line 21, strike "\$13,000,000" and insert "\$23,000,000".

Page 476, line 22, after "Roanoke," insert:

"the City of Danville, the City of Hampton, the City of Hopewell, the City of Newport News, the City of Petersburg,".

Page 476, line 23, strike "four" and insert "nine".

**Explanation:**

(This amendment increases support for the Safer Communities Program by \$10 million each year from the general fund, and expands the list of eligible localities to include the Cities of Danville, Hampton, Hopewell, Newport News, and Petersburg. These localities would join the already eligible Cities of Norfolk, Portsmouth, Roanoke, and Richmond. With this expansion in eligibility, the nine Virginia localities with the highest rates of firearm-related violence in the Commonwealth will be eligible for the Safer Communities Program. The amendment also removes language authorizing the Operation Ceasefire Grant Fund and associated appropriations of \$10 million each year from the general fund.)

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Item 394 #6h

**Public Safety and Homeland Security**

**FY26-27**

**FY27-28**

Department of Criminal Justice  
Services

\$0

(\$4,500,000) GF

**Language:**

Page 471, line 8, strike "\$231,685,032" and insert "\$227,185,032".

Page 473, line 20, strike the second "\$20,362,525" and insert "\$15,862,525".

**Explanation:**

(This amendment reduces the second year amount provided for School Resource Officer Incentive Grant Fund by \$4.5 million, providing a total of \$15.9 million for grants in fiscal year 2028. This reflects \$11.9 million in pre-existing commitments in fiscal year 2028, allowing for an additional \$4 million in new grant commitments to be supported in the second year.)

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Item 394 #7h

**Public Safety and Homeland Security**

**FY26-27**

**FY27-28**

*Committee Approved Amendments to House Bill 30, as Introduced*

Department of Criminal Justice  
Services

(\$2,000,000)

\$0 GF

**Language:**

Page 471, line 8, strike "\$233,685,032" and insert "\$231,685,032".

Page 478, strike lines 17 through 27.

**Explanation:**

(This amendment removes \$2.0 million the first year from the general fund proposed to implement a one-time reimbursement grant program for emergency custody order or temporary detention order transportation services provided by local law enforcement agencies.)

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Item 394 #8h

**Public Safety and Homeland Security**

Department of Criminal Justice Services

Language

**Language:**

Page 477, line 12, after "crimes," strike the remainder of line.

Page 477, line 12, after "crimes," insert:

"localities applying on behalf of or in partnership with such institutions or nonprofit organizations, and regional, multi-jurisdictional, or nonprofit entities, including planning district commissions, councils of governments, or nonprofit intermediaries, that provide security, training, technical assistance, or coordinated services to institutions or nonprofit organizations at risk of hate crimes."

Page 477, line 13, strike:

"engaged in partnership programs with such institutions or nonprofit organizations."

Page 477, line 15, strike "a biennial or" and insert "one".

Page 477, line 15, after "guidelines." insert:

"The Department may issue additional funding rounds as resources and conditions warrant."

Page 477, line 16, strike "need for the grant" and insert:

"demonstrated or anticipated risk".

Page 477, line 18, after "crimes" strike remainder of line and insert:

"Funding provided in this item may be awarded directly to an eligible grant recipient or, where appropriate, to a locality or regional entity servicing as a fiscal agent for distribution to the grant recipient, and shall not be used to supplant any other funding provided by localities to combat hate crimes. In awarding grants, the Department shall seek to ensure that funding is distributed equitably across the Commonwealth, including consideration of geographic diversity, population density, and planning district regions. In periods of heightened threat, credible risk, or following a significant hate-motivated incident, the Department is authorized to implement an expedited application and award process, including shortened timelines and accelerated fund disbursement, consistent with grant guidelines."

*Committee Approved Amendments to House Bill 30, as Introduced*

Page 477, strike lines 19 and 20.

**Explanation:**

(This amendment makes changes to administration of the existing Combatting Hate Crimes Grant program administered by the Department of Criminal Justice Services.)

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	Item 394 #9h	
<b>Public Safety and Homeland Security</b>	<b>FY26-27</b>	<b>FY27-28</b>
Department of Criminal Justice Services	\$6,200,000	\$0 NGF

**Language:**

Page 471, line 8, strike "\$233,685,032" and insert "\$239,885,032".

Page 473, line 37, after "emergency." insert:

"Out of nongeneral fund cash balances in the School Resource Officer Incentive Grants Fund, up to \$6,200,000 the first year, dependent on grant applications, is designated for this purpose."

**Explanation:**

(This amendment directs \$6.2 million from the nongeneral fund the first year from unobligated nongeneral fund cash balances in the School Resource Officer Incentive Grants Fund to support a digital mapping program for Virginia public universities and community colleges.)

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	Item 394 #10h	
<b>Public Safety and Homeland Security</b>	<b>FY26-27</b>	<b>FY27-28</b>
Department of Criminal Justice Services	\$2,000,000	\$0 NGF

**Language:**

Page 471, line 8, strike "\$233,685,032" and insert "\$235,685,032".

Page 478, after line 27, insert:

"Y. Included in the appropriation for this item is \$2,000,000 the first year from the Commonwealth Opioid Abatement and Remediation Fund for deposit in the Jail-Based Substance Use Disorder Treatment and Transition Fund."

**Explanation:**

(This amendment provides for the transfer of \$2 million the first year from the from the Commonwealth Opioid Abatement and Remediation Fund to the Jail-Based Substance Use Disorder Treatment and Transition Fund. This amendment is a recommendation of the Joint Commission on Health Care.)

Item 394 #11h

**Public Safety and Homeland Security**

Department of Criminal Justice Services

Language

**Language:**

Page 472, strike lines 36 through 40.

Page 474, after line 32, insert:

"J.1. Included in the appropriation for this item is \$2,153,600 the first year and \$2,153,600 the second year from the general fund to support a Jail Mental Health Grant Program administered by the Department.

2. The Department shall establish grant guidelines for eligible programs and identify grantees in consultation with the Department of Behavioral Health and Developmental Services.

3. The funding provided to each grantee shall supplement, not supplant, existing local spending on such services.

4. The Department shall collect on a quarterly basis qualitative and quantitative data from each of the sites, to include: (i) mental health screenings and assessments provided to inmates, (ii) mental health treatment plans and services provided to inmates, (iii) jail safety incidents involving inmates and jail staff, (iv) the provision of appropriate services after release, (v) the number of inmates re-arrested or re-incarcerated within 90 days after release following a positive identification for mental health disorders in jail or the receipt of mental health treatment within the facility. The Department shall provide a report on its findings to the Chairs of the House Appropriations and Senate Finance and Appropriations Committees no later than December 15th of each year.

5. The Department is authorized to expend up to five percent per year out of the amounts allocated in Paragraph J.1. of this item for costs related to the administration of the Jail Mental Health Grant Program."

Page 474, strike lines 33 through 51.

**Explanation:**

(This amendment consolidates existing jail-based mental health grant programs into a singular Jail Mental Health Grant Program administered by the Department of Criminal Justice Services.)

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Item 398 #1h

**Public Safety and Homeland Security**

**FY26-27**

**FY27-28**

*Committee Approved Amendments to House Bill 30, as Introduced*

Department of Emergency Management	(\$424,000)	(\$288,000)	GF
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**Language:**

Page 480, line 2, strike "\$33,133,556" and insert "\$32,709,556".

Page 480, line 2, strike "\$33,162,078" and insert "\$32,874,078".

**Explanation:**

(This amendment removes \$424,000 the first year and \$288,000 the second year from the general fund proposed to support a request for proposals for emergency communications equipment for rural areas. This amendment preserves language directing the Department of Emergency Management to issue the specified request for proposals.)

---

Item 399 #1h

**Public Safety and Homeland Security**

**FY26-27**

**FY27-28**

Department of Emergency Management

(\$1,826,756)

(\$3,780,998) GF

**Language:**

Page 481, line 3, strike "\$66,722,676" and insert "\$64,895,920".

Page 481, line 3, strike "\$33,722,676" and insert "\$29,941,678".

Page 482, after line 5, insert:

"F. Included in the appropriation for this item is \$2,293,082 the first year and \$2,338,840 the second year from the general fund to offset the reductions in the amounts provided by the Federal Emergency Management Agency to the National Capital Region through the Urban Areas Security Initiative Grant.

G. Included in the appropriation for this item is \$880,162 the first year and \$880,162 the second year from the general fund to offset reductions in the federal Emergency Management Performance Grant."

**Explanation:**

(This amendment provides \$3.2 million each year from the general fund to offset reductions in federal grants award for the National Capital Region Urban Areas Security Initiative and the Emergency Management Performance Grant programs. The introduced budget included \$5 million the first year and \$7 million the second year for unspecified changes to federal emergency management grant awards. House Bill 169 directs the Secretary of Public Safety and Homeland Security to establish a workgroup to evaluate state and local emergency management needs in the Commonwealth, including evaluating potential changes in federal emergency management policy and funding.)

*Committee Approved Amendments to House Bill 30, as Introduced*

Item 399 #2h

<b>Public Safety and Homeland Security</b>	<b>FY26-27</b>	<b>FY27-28</b>
Department of Emergency Management	(\$35,000,000)	\$0 NGF

**Language:**

Page 481, line 3, strike "\$66,722,676" and insert "\$31,722,676".

Page 481, strike lines 51 through 54.

Page 482, strike lines 1 through 5.

**Explanation:**

(This amendment removes language proposed in the introduced budget to establish the Cardinal Disaster Relief Fund using \$35 million from the balances of RGGI proceeds.)

---

Item 405 #1h

<b>Public Safety and Homeland Security</b>	<b>FY26-27</b>	<b>FY27-28</b>
Department of Fire Programs	\$188,100	\$0 GF

**Language:**

Page 485, line 20, strike "\$11,905,518" and insert "\$12,093,618".

**Explanation:**

(This amendment provides \$188,000 the first year from the general fund to support the development of standardized mental health awareness training for firefighters consistent with the provisions of House Bill 325.)

---

Item 415 #1h

<b>Public Safety and Homeland Security</b>	<b>FY26-27</b>	<b>FY27-28</b>
Department of State Police	\$51,288	\$0 GF

**Language:**

Page 492, line 17, strike "\$135,665,872" and insert "\$135,717,160".

**Explanation:**

(This amendment provides \$51,000 the first year from the general fund to make required changes to the Firearm Purchase Background Check System pursuant to House Bill 19 and House Bill 1015.)

*Committee Approved Amendments to House Bill 30, as Introduced*

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Item 415 #2h

<b>Public Safety and Homeland Security</b>	<b>FY26-27</b>	<b>FY27-28</b>	
Department of State Police	\$94,800	\$47,400	GF

**Language:**

Page 492, line 17, strike "\$135,665,872" and insert "\$135,760,672".

Page 492, line 17, strike "\$135,661,900" and insert "\$135,709,300".

**Explanation:**

(This amendment provides \$95,000 the first year and \$47,000 the second year from the general fund for the Department of State Police to establish a Substantial Risk Order Reporting System as required by the provisions of House Bill 1096.)

---

Item 415 #3h

<b>Public Safety and Homeland Security</b>	<b>FY26-27</b>	<b>FY27-28</b>	
Department of State Police	\$165,000	\$33,000	GF

**Language:**

Page 492, line 17, strike "\$135,665,872" and insert "\$135,830,872".

Page 492, line 17, strike "\$135,661,900" and insert "\$135,694,900".

**Explanation:**

(This amendment provides \$165,000 the first year and \$33,000 the second year to support Department of State Police system changes required pursuant to House Bill 964.)

---

Item 415 #4h

<b>Public Safety and Homeland Security</b>	<b>FY26-27</b>	<b>FY27-28</b>	
Department of State Police	\$211,245	\$199,510	GF
	2.00	2.00	FTE

**Language:**

Page 492, line 17, strike "\$135,665,872" and insert "\$135,877,117".

Page 492, line 17, strike "\$135,661,900" and insert "\$135,861,410".

**Explanation:**

(This amendment provides \$211,000 the first year and \$200,000 the second year from the

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general fund and two positions pursuant to House Bill 642, which establishes an adult use recreational cannabis market.)

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Item 416 #1h

**Public Safety and Homeland Security**

**FY26-27**

**FY27-28**

Department of State Police

(\$11,755,825)

(\$2,870,275) GF

**Language:**

Page 494, line 46, strike "\$449,184,302" and insert "\$437,428,477".

Page 494, line 46, strike "\$457,795,127" and insert "\$454,924,852".

Page 496, after line 37, insert:

"T.1. The Department shall submit information related to its projected budget deficit to the Director, Department of Planning and Budget, and the Chairs of the House Appropriations and Senate Finance and Appropriations Committees, including, for each fiscal year from fiscal year 2020 through fiscal year 2025: (i) a comparison of appropriations and expenditures categorized by payroll and non-payroll, including fund source; (ii) the number and rate of vacancies, noting the denominator used to calculate the vacancy rate; (iii) the average salary at the Department, categorized by sworn and civilian positions, and total amounts spent pursuant to the Workforce Transition Act; and (iv) the estimated vacancy savings, including the methodology used to calculate such savings. The Department shall submit the information required by this subparagraph no later than October 1, 2026.

2. Beginning July 1, 2026, the Department shall meet quarterly with the Director of the Department of Planning and Budget, or his designee, the Secretary of Public Safety and Homeland Security, or his designee, and the Staff Directors of the House Appropriations and Senate Finance and Appropriations Committees, or their designees, to provide updates that include the following information for the current fiscal year to date: (i) for each paragraph in the appropriation act that designates funding for a specific purpose, a detailed description of how the amounts are being spent; (ii) estimated vacancy savings, including the methodology used to calculate such vacancy savings; (iii) hours and amounts spent on overtime, categorized by type of event; (iv) amounts spent pursuant to the Workforce Transition Act; and (v) any remaining projected budget deficit, including actions identified to address the budget deficit, if applicable.

3. From the amounts in this item, the Department shall contract with an independent entity to conduct a comprehensive audit of the Department's budget, identify the causes for the budget deficit for fiscal years 2026 through 2028, that was identified in fall 2025, and recommend actions for improving budget execution, internal cost controls, and organizational structure. Based upon the result of the audit, the Secretary of Public Safety and Homeland Security, in consultation with the Secretary of Finance, Department of State Police, and the Department of Planning and Budget, shall submit a report describing the actions the Department plans to undertake to avoid future budget deficits to the Governor and the Chairs of the House Appropriations and Senate Finance and Appropriations Committees no later than November 1,

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2026.

4. The Department may not take any action that changes the agency's pay structure, including, but not limited to, increasing compensation for a category of employees, without the approval of the Director, Department of Planning and Budget, who, before approving the requested compensation increase, shall (i) certify that the Department has sufficient funding in its ongoing appropriations to accommodate the salary increase; and (ii) notify the Chairs of the House Appropriations and Senate Finance and Appropriations Committees.

5. The 146th Basic Session shall commence on or after October 1, 2027."

**Explanation:**

(This amendment establishes financial reporting requirements for the Department of State Police, relating to the Department's unanticipated projected operating budget deficit. The reporting requirements require detail on the Department's historical levels of expenditures, personnel, compensation, and vacancy savings, and requires the Department to meet quarterly with specified individuals to detail year-to-date spending beginning July 1, 2026. The amendment also requires the Department to contract with an independent entity to conduct a comprehensive audit of the Department's budget, and for the Secretary of Public Safety and Homeland Security to submit a report detail audit findings and recommendations for future actions no later than November 1, 2026. The amendment further restricts the Department's authority to alter its pay structure without prior approval of the Director of the Department of Planning and Budget, and delays the commencement of the 146th Basic Session by six months, until October 1, 2027.)

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	Item 419 #1h		
<b>Public Safety and Homeland Security</b>	<b>FY26-27</b>	<b>FY27-28</b>	
Virginia Parole Board	\$0	\$1,601,000	GF
	0.00	11.00	FTE

**Language:**

Page 497, line 49, strike "\$3,072,807" and insert "\$4,673,807".

**Explanation:**

(This amendment provides \$1.6 million the second year from the general fund and 11 positions pursuant to House Bill 318, which among several changes to the parole process expands maximum membership of the Parole Board from 5 to 11. The bill has a delayed effective date of July 1, 2027.)

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Item 419 #2h

*Committee Approved Amendments to House Bill 30, as Introduced*

**Public Safety and Homeland Security**

**FY26-27**

**FY27-28**

Virginia Parole Board

\$167,104

\$167,104 GF

**Language:**

Page 497, line 49, strike "\$3,072,807" and insert "\$3,239,911".

Page 497, line 49, strike "\$3,072,807" and insert "\$3,239,911".

**Explanation:**

(This amendment provides \$167,000 each year from the general fund pursuant to House Bill 193, which provides eligible for parole consideration for certain individuals convicted of offenses following the Fishback v. Commonwealth decision in 2000.)

---

Item 420 #2h

**Transportation**

Secretary of Transportation

Language

**Language:**

Page 501, after line 46, insert:

"M. The Secretary of Transportation is directed to study and evaluate options for accelerating large-scale improvements to the Interstate 81 corridor. Such analysis shall include assessing the feasibility of utilizing public-private partnership pursuant to the Public Private Transportation Act, including those options with toll financing, provided that any such analysis assumes there shall be two toll-free in each direction available for continued use on Interstate 81. The Secretary shall report to the Chairs of the House Appropriations Committee, the Senate Finance and Appropriations Committee, and the House and Senate Transportation Committees by December 15, 2026 on the options identified."

**Explanation:**

(This amendment requires the Secretary of Transportation to evaluate options to accelerate the projects included in the Interstate 81 Corridor Improvement Program and report to the General Assembly on the options identified.)

---

Item 420 #3h

**Transportation**

Secretary of Transportation

Language

**Language:**

Page 501, after line 46, insert:

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"M. The Office of the Secretary shall work with their counterparts in the District of Columbia and Maryland to review issues related to ticket reciprocity and registering vehicles for out-of-state residents. The review shall include examining how ticketing reciprocity is handled for tickets issued to Virginia drivers by the District of Columbia through automated ticket enforcement and options for how Virginia could enter reciprocity agreements for automated tickets.

The Secretary shall report to the Chairs of the House Appropriations Committee, the Senate Finance and Appropriations Committee, and the House and Senate Transportation Committees by December 1, 2026 on any actions or recommendations."

**Explanation:**

(This amendment requires the Office of the Secretary of Transportation to work with its counterparts in the District of Columbia and Maryland to review the issues related to ticket reciprocity and registering vehicles for out-of-state residents.)

---

Item 422 #1h

**Transportation**

Department of Aviation

Language

**Language:**

Page 503, after line 10, insert:

"G. Out of the appropriation for the Commonwealth Development Opportunity Fund, as established in § 2.2-115, Code of Virginia and provided in Item 101 Paragraph A. of this act, \$1,000,000 the first year shall be transferred to this item to support the continued development of Advanced Air Aviation Test Sites. The Department shall utilize the funds to expand current test site programs to support Advanced Air Mobility enablement in the Commonwealth. The Department shall report to the Chairs of the House Appropriations Committee, the Senate Finance and Appropriations Committee, and the House and Senate Transportation Committees by December 1, 2026 detailing the expenditures and progress that have been made concerning Advanced Air Mobility and recommendations for the future."

**Explanation:**

(This amendment transfers \$1.0 million in fiscal year 2027 from the Commonwealth Development Opportunity Fund to the Department of Aviation to support the continued development of Advanced Air Aviation Test Sites.)

---

Item 433 #1h

**Transportation**

**FY26-27**

**FY27-28**

*Committee Approved Amendments to House Bill 30, as Introduced*

Department of Rail and Public  
Transportation

\$300,000

\$0 GF

**Language:**

Page 508, line 9, strike "\$862,932,848" and insert "\$863,232,848".

**Explanation:**

(This amendment provides \$300,000 general fund to support the work of the joint 13-member subcommittee established pursuant to the passage of House Joint Resolution 28 for a one-year study concerning the current status of public transit in Hampton Roads and options for the future.)

---

Item 433 #2h

**Transportation**

**FY26-27**

**FY27-28**

Department of Rail and Public  
Transportation

\$153,000,000

\$0 GF

**Language:**

Page 508, line 9, strike "\$862,932,848" and insert "\$1,015,932,848".

Page 509, after line 26, insert:

"F. Out of the amounts included in this item, \$153,000,000 the first year from the general fund is provided for the state share of additional operating assistance for the Washington Metropolitan Area Transit Authority throughout the biennium. The unexpended appropriation at the end of the first year shall not revert but shall be carried forward into the second year. The provisions of Virginia Code § 33.2-1526.1 (K) are temporarily suspended for fiscal years 2027 and 2028. This section of Code shall resume in fiscal year 2029. This Code change provides a two-year suspension of the requirement that limits the annual Virginia operating assistance for the Washington Metropolitan Area Transit Authority to no more than three percent over the prior year's approved budget."

**Explanation:**

(This amendment provides \$153.0 million general fund to provide the state share of the increased operating support for the Washington Metropolitan Area Transit Authority over the two year biennium.)

---

Item 433 #3h

**Transportation**

Department of Rail and Public Transportation

Language

**Language:**

Page 509, after line 26, insert:

"F. Of the amounts in the Transportation Partnership Opportunity Fund, up to \$10,000,000 the first year is provided to support the demolition of a parking garage at the Huntington Metrorail Station. The funding is contingent on the commitment of local or regional resources sufficient to complete the demolition."

**Explanation:**

(This amendment commits \$10,000,000 from the Transportation Partnership Opportunity Fund in the first year to support the demolition of a parking garage at the Huntington Metrorail Station.)

---

Item 435 #1h

**Transportation**

Department of Rail and Public Transportation

Language

**Language:**

Page 510, after line 7, insert:

"C. The Virginia Department of Rail and Public Transportation, with the assistance from the Virginia Department of Housing and Community Development, shall conduct a statewide review to plan, promote, and identify funding opportunities for transit-oriented development around existing and proposed transit and rail stations. The review also will include an analysis of potential barriers to housing production and economic development. The Department shall submit the results of the review to the Governor and the General Assembly on or before December 15, 2026."

**Explanation:**

(This amendment requires DRPT along with DHCD to perform a statewide review to identify opportunities for transit-oriented development around existing and proposed transit and rail stations.)

---

Item 435 #2h

**Transportation**

Department of Rail and Public Transportation

Language

**Language:**

Page 510, after line 7, insert:

"C. The Department of Rail and Public Transportation may use funds from the reserve balance pursuant to subsection F of 33.2-1526.1 to provide short-term loans to transit providers who

*Committee Approved Amendments to House Bill 30, as Introduced*

receive 5310 and 5311 funding due to a delay in receipt of that funding because of a federal government shutdown. The Department shall provide a short-term loan to the transit entity limited to the amount approved in the Six-Year Improvement Program. Within 60 days of executing the federal award, the Department shall request reimbursement from the federal government to replenish the reserve balance.”

**Explanation:**

(This amendment allows DRPT to use reserves from the Commonwealth Mass Transit Fund to provide short -term loans to transit entities to fill in for federal 5310 funds, Enhanced Mobility of Seniors & Individuals with Disabilities grants, federal 5311 funds, and Formula Grants for Rural Areas program, if these funds are cut off due to a federal shutdown.)

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	Item 437 #1h	
<b>Transportation</b>	<b>FY26-27</b>	<b>FY27-28</b>
Department of Transportation	\$50,000	\$50,000 NGF

**Language:**

Page 510, line 25, strike "\$118,186,968" and insert "\$118,236,968".

Page 510, line 25, strike "\$121,422,509" and insert "\$121,472,509".

Page 510, line 33, strike "\$7,231,000" and insert "\$7,281,000".

Page 510, line 33, strike "\$7,419,006" and insert "\$7,469,006".

Page 510, line 35, after "needs." insert:

"Included in the amounts in this item, \$50,000 the first year and \$50,000 the second year from the allocation for the Office of Intermodal Planning and Investment is provided for sponsorship of the annual Public Policy Day (formerly Mobility Talks International) at the Washington, DC Auto Show."

**Explanation:**

(This amendment restores the support for the annual Public Policy Day conference.)

---

	Item 438 #1h	
<b>Transportation</b>	<b>FY26-27</b>	<b>FY27-28</b>
Department of Transportation	\$7,000,000	\$0 GF

**Language:**

Page 510, line 48, strike "\$4,157,329,117" and insert "\$4,164,329,117".

Page 512, after line 51, insert:

"L. Out of this appropriation, \$7,000,000 the first year from the general fund shall be provided for the Route 460 Phase IIA Finish Grade Project."

**Explanation:**

(This amendment provides \$7.0 million from the general fund the first year for the Route 460 Phase IIA Finish Grade Project.)

---

Item 438 #2h

**Transportation**

Department of Transportation

Language

**Language:**

Page 512, line 37, strike "\$20.0 million" and insert "\$10.0 million".

Page 512, line 39, strike "\$50.0 million" and insert "\$25.0 million".

Page 512, line 40, after "Virginia" strike ", and the" and insert:

". The Governor shall notify each member of the MEI Project Approval Commission and Commission staff of any proposed direction of funds requiring review. The".

Page 512, line 41, strike "21 days" and insert:

"30 business days".

Page 512, line 41, strike "submission" and insert:

"receipt of notification".

Page 512, line 42, strike "21" and insert "30".

Page 512, line 43, strike "21" and insert "30".

Page 512, line 43, after "directed." insert:

"The guidelines developed pursuant to § 33.2-1529.1(E), Code of Virginia shall be revised to reflect the requirements of these provisions."

**Explanation:**

(This amendment updates language related to the use of the Transportation Partnership Opportunity Fund (TPOF) for economic development. The language clarifies how the Virginia Department of Transportation should provide notice to the members and staff of the MEI Commission on the proposed use of TPOF resources, and extends the duration of the MEI Commission's review.)

---

Item 441 #1h

**Transportation**

**FY26-27**

**FY27-28**

Department of Transportation

(\$24,000,000)

(\$24,000,000)

GF

**Language:**

Page 513, line 21, strike "\$167,663,377" and insert "\$143,663,377".

Page 513, line 21, strike "\$157,053,991" and insert "\$133,053,991".

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Page 513, strike lines 32 through 33.

Page 513, line 34, strike "providing" and insert:

"C.1. The Department shall continue to provide."

Page 514, strike lines 26 through 36 and insert:

"8. The funds provided in paragraph C.1. of this item, to the extent available, may be used to supplement the original "ERC Toll Relief program" administered by the Department and funded by ERC. The Department shall administer the program in a manner to fully utilize ERC's annual contribution per Amendment 9 of the Comprehensive Agreement. If the Department projects, based on the parameters as of July 1, 2025, that funding will be insufficient to fully fund the program in any one year, the amount needed shall be provided from the Eligible Drivers Toll Relief Fund. By March 31 of each year, the Department shall notify the Chairs of the House Committee on Appropriations and the Senate Committee on Finance and Appropriations of projected estimates and any amounts to be supplemented from the Eligible Drivers Toll Relief Fund. The Department shall report on the amount that was used from the Eligible Drivers Toll Relief Fund to resolve any shortfall 90 days after June 30 each year."

**Explanation:**

(This amendment removes funding inadvertently included in the introduced budget for toll relief in the Hampton Roads area. The funding included for toll relief in the 2024-26 biennium is sufficient to support the program through 2036 and additional funding is not necessary. The amendment also includes language providing additional flexibility to allow VDOT to transfer funds between the two toll relief programs if necessary.)

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	Item 450 #1h	
<b>Transportation</b>	<b>FY26-27</b>	<b>FY27-28</b>
Virginia Port Authority	(\$33,000,000)	\$0 GF

**Language:**

Page 522, line 28, strike "\$121,849,136" and insert "\$88,849,136".

Page 524, line 4, strike "\$35,000,000" and insert "\$2,000,000".

Page 524, line 6, after "Virginia." strike "Funds".

Page 524, strike lines 7 through 20.

**Explanation:**

(This amendment adjusts funding included in the introduced funding for the development of an inland port in Washington County, Virginia. After the amendment, \$2.0 million in funding remains which is sufficient to complete the project planning and design.)

---

Item 454 #1h

*Committee Approved Amendments to House Bill 30, as Introduced*

<b>Veterans and Defense Affairs</b>	<b>FY26-27</b>	<b>FY27-28</b>
Secretary of Veterans and Defense Affairs	(\$2,000,000)	\$0 GF

**Language:**

Page 526, line 10, strike "\$5,425,150" and insert "\$3,425,150".  
Page 526, strike lines 38 and 39.

**Explanation:**

(This amendment removes \$2.0 million the first year from the general fund proposed for deposit in the Virginia Military Community Infrastructure Grant Program.)

---

Item 456 #1h

<b>Veterans and Defense Affairs</b>	<b>FY26-27</b>	<b>FY27-28</b>
Department of Veterans Services	\$25,000	\$0 GF

**Language:**

Page 527, line 24, strike "\$39,190,863" and insert "\$39,215,863".  
Page 528, after line 45, insert:  
"I. Out of this appropriation, \$25,000 the first year from the general fund is provided for the Honor Guard Grant Program."

**Explanation:**

(This amendment provides \$25,000 the first year from the general fund for the Honor Guard Grant Program, established pursuant to House Bill 108.)

---

Item 456 #2h

<b>Veterans and Defense Affairs</b>	<b>FY26-27</b>	<b>FY27-28</b>
Department of Veterans Services	(\$100,000)	\$0 GF

**Language:**

Page 527, line 24, strike "\$39,190,863" and insert "\$39,090,863".  
Page 527, line 37, strike "\$200,000" and insert "\$100,000".

**Explanation:**

(This amendment removes a proposed \$100,000 increase the first year for the V3 grant program.)

---

*Committee Approved Amendments to House Bill 30, as Introduced*

Item 489 #1h

<b>Independent Agencies</b>	<b>FY26-27</b>	<b>FY27-28</b>	
Virginia Alcoholic Beverage Control Authority	\$330,196 3.00	\$330,196 3.00	NGF FTE

**Language:**

Page 556, line 15, strike "\$35,896,216" and insert "\$36,226,412".  
 Page 556, line 15, strike "\$35,896,216" and insert "\$36,226,412".

**Explanation:**

(This amendment provides \$330,000 from the nongeneral fund each year and three positions pursuant to House Bill 934.)

Item 491 #1h

<b>Independent Agencies</b>	<b>FY26-27</b>	<b>FY27-28</b>	
Virginia Cannabis Control Authority	(\$4,028,024) \$19,575,354 80.00	(\$4,028,024) \$19,575,354 80.00	GF NGF FTE

**Language:**

Page 557, line 31, strike "\$6,220,439" and insert "\$21,767,769".  
 Page 557, line 31, strike "\$6,220,439" and insert "\$21,767,769".  
 Page 557, strike lines 36 through 39.  
 Page 557, after line 39, insert:

"Notwithstanding the provision of § 4-3.02 of this act, the State Comptroller may authorize an interest-free treasury loan for the Cannabis Control Authority to fund costs associated with the creation of a retail cannabis market in the Commonwealth consistent with the provisions of House Bill 642 of the 2026 Session of the General Assembly. The amount of the treasury loan may include costs as estimated to be incurred by the Authority and the Department of Taxation for the administration, regulation, enforcement, and oversight of a retail cannabis market in accordance with House Bill 642 of the 2026 Session of the General Assembly. The Secretary of Finance may extend the repayment plan for any such interest-free treasury loan for a period of longer than twelve months as needed to support Authority costs associated with the administration and regulation of a retail cannabis market. Intended repayment of the treasury loan is with revenues anticipated from fines, fees, and taxes collected pursuant to the legislation."

**Explanation:**

(This amendment authorizes the provision of an interest-free treasury loan to the Cannabis Control Authority to support the creation of a retail cannabis market in the Commonwealth

*Committee Approved Amendments to House Bill 30, as Introduced*

consistent with the provisions of House Bill 642. The amendment also provides \$19.6 million each year from nongeneral funds and 80 positions to support the administration, regulation, enforcement, and oversight of a retail cannabis market consistent with the provisions of House Bill 642.)

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Item 3-1.01 #6h

**Transfers**

Interfund Transfers

Language

**Language:**

Page 585, line 6, strike "\$146,300,000" and insert "\$145,969,804".

Page 585, line 6, strike "\$133,300,000" and insert "\$132,969,804".

**Explanation:**

(This amendment reduces the transfer of net profit revenue from distilled spirits by \$330,000 each year pursuant to House Bill 934.)

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Item 3-1.01 #9h

**Transfers**

Interfund Transfers

Language

**Language:**

Page 590, after line 12, insert:

"LL. Notwithstanding any other provision of law, on or before June 30, 2027, \$10,000,000 from the unobligated balances of fund 09035 shall be transferred to the general fund."

**Explanation:**

(This amendment directs the transfer of \$10 million in unobligated balances from the SRO Incentive Grant Fund on or before June 30, 2027.)

---

Item 4-2.01 #1h

**Revenues**

Nongeneral Fund Revenues

Language

**Language:**

Page 607, line 23, after "Security." insert:

"Notwithstanding any other provisions of law, funds and gifts from private sources received by

the Virginia War Memorial Foundation shall neither be taken into consideration in nor used to reduce state appropriations or payments to the Virginia War Memorial and shall be used in accordance with the wishes of the donors of such funds to strengthen the services provided by the Virginia War Memorial."

Page 607, line 23, after "Security." strike remainder of line.

Page 607, strike lines 24 through 25.

**Explanation:**

(This amendment revises existing language to reflect current practice regarding the Virginia War Memorial Foundation's support for the Virginia War Memorial.)

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Item 4-14 #3h

**Effective Date**

Effective Date

Language

**Language:**

Page 668, after line 29, insert:

**"8. That § 8.01-267.6, as it is currently effective and may become effective, is amended and reenacted:**

§ 8.01-267.6 Separate trials; special interrogatories.

In any combined action under this chapter, the court, on motion of any party, may order separate or bifurcated trials of any one or more claims, cross-claims, counterclaims, third-party claims, or separate issues, always preserving the right of trial by jury.

*Whether joined, coordinated, or consolidated initially pursuant to § 8.01-267.5, by motion, or other order or decree, the court may enter any judgment, order, or decree as to any one or more claimants which shall be final as to that claimant(s) if it disposes of all claim(s) and causes of action(s) brought by that claimant(s) as against all parties. Upon entry of any final judgment, order, or decree as to any one or more claimants, the remaining joined, coordinated, or consolidated matters shall remain pending before the circuit court.*

Additionally, the court may submit special interrogatories to the jury to resolve specific issues of fact.

**9. That the provisions of the eighth enactment of this act shall be effective beginning on January 1, 2027."**

Page 668, line 30, strike "8." and insert "10."

Page 668, line 31, strike "9." and insert "11."

Page 668, line 31, after "third," strike "and".

Page 668, line 31, after "fourth" insert ", eighth, and ninth".

**Explanation:**

(This amendment amends and reenacts § 8.01-276.6, Code of Virginia, relating to multi-claimant suits.)

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Item 4-14 #5h

**Effective Date**

Effective Date

Language

**Language:**

Page 668, after line 23, insert:

**"5. That §§ 46.2-1500, 46.2-1508, and 46.2-1573.25 of the Code of Virginia is amended and reenacted as follows:**

**§ 46.2-1500. Definitions.**

As used in this chapter, unless the context requires a different meaning:

"Affiliate" means any entity in which a manufacturer, factory branch, distributor, or distributor branch has voting control or owns at least 51 percent of the ownership equity, or any entity in which another entity has voting control or owns at least 51 percent of the ownership equity and also has voting control and owns at least 51 percent of the ownership of a manufacturer, factory branch, distributor, or distributor branch. An entity that provides vehicle purchase or lease financing that uses the name of the manufacturer or distributor, or the name of any line make of the manufacturer or distributor, in the name of the entity under which it transacts business with a consumer, other than in the name of an individual product offered by the entity, shall be considered an "affiliate."

"Board" means the Motor Vehicle Dealer Board.

"Camping trailer" means a recreational vehicle constructed with collapsible partial side walls that fold for towing by a consumer-owned tow vehicle and unfold at the campsite to provide temporary living quarters for recreational, camping, or travel use.

"Certificate of origin" means the document provided by the manufacturer of a new motor vehicle or new trailer, or its distributor, which is the only valid indication of ownership between the manufacturer, its distributor, its franchised motor vehicle dealers, and the original purchaser not for resale.

"Dealer-operator" means the individual who works at the established place of business of a dealer and who is responsible for and in charge of day-to-day operations of that place of business.

"Demonstrator" means a new motor vehicle having a gross vehicle weight rating of less than 16,000 pounds that (i) has more than 750 miles accumulated on its odometer that has been driven by dealer personnel or by prospective purchasers during the course of selling, displaying, demonstrating, showing, or exhibiting it and (ii) may be sold as a new motor vehicle, provided the dealer complies with the provisions of subsection D of § 46.2-1530.

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"Distributor" means a person who is licensed by the Department under this chapter and who sells or distributes new motor vehicles or new trailers pursuant to a written agreement with the manufacturer to franchised motor vehicle dealers in the Commonwealth.

"Distributor branch" means a branch office licensed by the Department under this chapter and maintained by a distributor for the sale of motor vehicles to motor vehicle dealers or for directing or supervising, in whole or in part, its representatives in the Commonwealth.

"Distributor representative" means a person who is licensed by the Department under this chapter and employed by a distributor or by a distributor branch, for the purpose of making or promoting the sale of motor vehicles or for supervising or contacting its dealers, prospective dealers, or representatives in the Commonwealth.

"Factory branch" means a branch office maintained by a person for the sale of motor vehicles to distributors or for the sale of motor vehicles to motor vehicle dealers, or for directing or supervising, in whole or in part, its representatives in the Commonwealth.

"Factory representative" means a person who is licensed by the Department under this chapter and employed by a person who manufactures or assembles motor vehicles or by a factory branch for the purpose of making or promoting the sale of its motor vehicles or for supervising or contacting its dealers, prospective dealers, or representatives in the Commonwealth.

"Factory repurchase motor vehicle" means a motor vehicle sold, leased, rented, consigned, or otherwise transferred to a person under an agreement that the motor vehicle will be resold or otherwise retransferred only to the manufacturer or distributor of the motor vehicle, and which is reacquired by the manufacturer or distributor, or its agents.

"Family member" means a person who either (i) is the spouse, child, grandchild, spouse of a child, spouse of a grandchild, brother, sister, or parent of the dealer or owner or (ii) has been employed continuously by the dealer for at least five years.

"Franchise" means a written contract or agreement between two or more persons whereby one person, the franchisee, is granted the right to engage in the business of offering and selling, offering and delivering pursuant to a lease, servicing, or offering, selling, and servicing new trailers with a gross vehicle weight rating of more than 30,000 pounds or new motor vehicles of a particular line-make or late model or used motor vehicles of a particular line-make manufactured or distributed by the grantor of the right, the franchisor, and where the operation of the franchisee's business is substantially associated with the franchisor's trademark, trade name, advertising, or other commercial symbol designating the franchisor, the motor vehicle or its manufacturer or distributor. "Franchise" includes any severable part or parts of a franchise agreement which separately provides for selling and servicing different line-makes of the franchisor.

"Franchised late model or franchised used motor vehicle dealer" means a dealer selling used motor vehicles, including vehicles purchased from the franchisor, under the trademark of a manufacturer or distributor that has a franchise agreement with a manufacturer or distributor.

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"Franchised motor vehicle dealer" or "franchised dealer" means a dealer in new trailers with a gross vehicle weight rating of more than 30,000 pounds or new motor vehicles that has a franchise agreement with a manufacturer or distributor of new trailers with a gross vehicle weight rating of more than 30,000 pounds or new motor vehicles to sell new trailers with a gross vehicle weight rating of more than 30,000 pounds or new motor vehicles or to sell used motor vehicles under the trademark of a manufacturer or distributor regardless of the age of the motor vehicles.

"Fund" means the Motor Vehicle Dealer Board Fund.

"Independent motor vehicle dealer" means a dealer in used motor vehicles.

"Late model motor vehicle" means a motor vehicle of the current model year and the immediately preceding model year.

"Line-make" means the name of the motor vehicle manufacturer or distributor and a brand or name plate marketed by the manufacturer or distributor. The line-make of a motorcycle manufacturer, factory branch, distributor, or distributor branch includes every brand of all-terrain vehicle, autocycle, and off-road motorcycle manufactured or distributed bearing the name of the motorcycle manufacturer or distributor.

"Manufactured home dealer" means any person licensed as a manufactured home dealer under Chapter 4.2 (§ 36-85.16 et seq.) of Title 36.

"Manufacturer" means a person who is licensed by the Department under this chapter and engaged in the business of constructing or assembling new motor vehicles or new trailers and, in the case of trucks, recreational vehicles, and motor homes, also means a person engaged in the business of manufacturing engines, transmissions, power trains, or rear axles, when such engines, transmissions, power trains, or rear axles are not warranted by the final manufacturer or assembler of the truck, recreational vehicle, or motor home.

"Motorcycle" means every motor vehicle designed to travel on not more than three wheels in contact with the ground, except any vehicle within the term "farm tractor" or "moped" as defined in § 46.2-100. Except as otherwise provided, for the purposes of this chapter, all-terrain vehicles, autocycles, and off-road motorcycles *required to be titled pursuant to Chapter 6* (§ 46.2-600 et seq.) are deemed to be motorcycles.

"Motor home" means a motorized recreational vehicle designed to provide temporary living quarters for recreational, camping, or travel use that contains at least four of the following permanently installed independent life support systems that meet the National Fire Protection Association standards for recreational vehicles: (i) a cooking facility with an onboard fuel source; (ii) a potable water supply system that includes at least a sink, a faucet, and a water tank with an exterior service supply connection; (iii) a toilet with exterior evacuation; (iv) a gas or electric refrigerator; (v) a heating or air conditioning system with an onboard power or fuel source separate from the vehicle engine; or (vi) a 110-125 volt electric power supply.

"Motor vehicle" means the same as provided in § 46.2-100, except, for the purposes of this

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chapter, "motor vehicle" includes trailers, as defined in this section, and does not include (i) manufactured homes, sales of which are regulated under Chapter 4.2 (§ 36-85.16 et seq.) of Title 36; (ii) nonrepairable vehicles, as defined in § 46.2-1600; (iii) salvage vehicles, as defined in § 46.2-1600; or (iv) mobile cranes that exceed the size or weight limitations as set forth in § 46.2-1105, 46.2-1110, or 46.2-1113 or Article 17 (§ 46.2-1122 et seq.) of Chapter 10.

"Motor vehicle dealer" or "dealer" means any person who:

1. For commission, money, or other thing of value, buys for resale, sells, or exchanges, either outright or on conditional sale, lease, chattel mortgage, or other similar transaction or arranges or offers or attempts to solicit or negotiate on behalf of others the sale, purchase, or exchange of, either outright or on conditional sale, lease, chattel mortgage, or other similar transaction, an interest in new motor vehicles, new and used motor vehicles, or used motor vehicles alone, whether or not the motor vehicles are owned by him; or
2. Is wholly or partly engaged in the business of selling new motor vehicles, new and used motor vehicles, or used motor vehicles only, whether or not the motor vehicles are owned by him.

Any person who offers to sell, sells, displays, or permits the display for sale, of five or more motor vehicles within any 12 consecutive months is presumed to be a motor vehicle dealer and may rebut the presumption by a preponderance of the evidence.

For the purposes of Article 7.2 (§ 46.2-1573.2 et seq.), "dealer" means recreational vehicle dealer. For the purposes of Article 7.3 (§ 46.2-1573.13 et seq.), "dealer" means watercraft trailer dealer and trailer dealer of new trailers with a gross vehicle weight rating of more than 30,000 pounds. For the purposes of Article 7.4 (§ 46.2-1573.25 et seq.), "dealer" means motorcycle dealer.

"Motor vehicle dealer" or "dealer" does not include:

1. Receivers, trustees, administrators, executors, guardians, conservators or other persons appointed by or acting under judgment or order of any court or their employees when engaged in the specific performance of their duties as employees.
2. Public officers, their deputies, assistants, or employees, while performing their official duties.
3. Persons other than business entities primarily engaged in the leasing or renting of motor vehicles to others when selling or offering such vehicles for sale at retail, disposing of motor vehicles acquired for their own use and actually so used, when the vehicles have been so acquired and used in good faith and not for the purpose of avoiding the provisions of this chapter.
4. Persons dealing solely in the sale and distribution of fire-fighting vehicles, ambulances, and funeral vehicles, including motor vehicles adapted therefor; however, this exemption shall not exempt any person from the provisions of §§ 46.2-1519, 46.2-1520, and 46.2-1548.
5. Any financial institution chartered or authorized to do business under the laws of the Commonwealth or the United States which may have received title to a motor vehicle in the

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normal course of its business by reason of a foreclosure, other taking, repossession, or voluntary reconveyance to that institution occurring as a result of any loan secured by a lien on the vehicle.

6. An employee of an organization arranging for the purchase or lease by the organization of vehicles for use in the organization's business.

7. Any person licensed to sell real estate who sells a manufactured home or similar vehicle in conjunction with the sale of the parcel of land on which the manufactured home or similar vehicle is located.

8. Any person who permits the operation of a motor vehicle show or permits the display of motor vehicles for sale by any motor vehicle dealer licensed under this chapter.

9. An insurance company authorized to do business in the Commonwealth that sells or disposes of vehicles under a contract with its insured in the regular course of business.

10. Any publication, broadcast, or other communications media when engaged in the business of advertising, but not otherwise arranging for the sale of vehicles owned by others.

11. Any person dealing solely in the sale or lease of vehicles designed exclusively for off-road use.

12. Any credit union authorized to do business in Virginia, provided the credit union does not receive a commission, money, or other thing of value directly from a motor vehicle dealer.

13. Any person licensed as a manufactured home dealer, broker, manufacturer, or salesperson under Chapter 4.2 (§ 36-85.16 et seq.) of Title 36.

14. The State Department of Social Services or local departments of social services.

15. Any person dealing solely in the sale and distribution of utility or cargo trailers that have unloaded weights of 3,000 pounds or less; however, this exemption shall not exempt any person who deals in stock trailers or watercraft trailers.

16. Any motor vehicle manufacturer or distributor selling a new motor vehicle at wholesale to its franchised dealer or a used motor vehicle to a licensed dealer.

For the purposes of Article 7 (§ 46.2-1566 et seq.), "dealer" does not include recreational vehicle dealers, trailer dealers, watercraft trailer dealers, or motorcycle dealers.

"Motor vehicle salesperson" or "salesperson" means (i) any person who is hired as an employee by a motor vehicle dealer to sell or exchange motor vehicles and who receives or expects to receive a commission, fee, or any other consideration from the dealer; (ii) any person who supervises salespersons employed by a motor vehicle dealer, whether compensated by salary or by commission; (iii) any person, compensated by salary or commission by a motor vehicle dealer, who negotiates with or induces a customer to enter into a security agreement on behalf of a dealer; or (iv) any person who is licensed as a motor vehicle dealer and who sells or exchanges motor vehicles. For purposes of this section, any person who is an independent

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contractor as defined by the United States Internal Revenue Code shall be deemed not to be a motor vehicle salesperson.

"Motor vehicle show" means a display of motor vehicles to the general public at a location other than a dealer's location licensed under this chapter where the vehicles are not being offered for sale or exchange during or as part of the display.

"New motor vehicle" means any vehicle, excluding trailers, that is in the possession of the manufacturer, factory branch, distributor, distributor branch, or motor vehicle dealer and for which an original title has not been issued by the Department or by the issuing agency of any other state and has less than 7,500 miles accumulated on its odometer.

"New trailer" means any trailer that (i) has not been previously sold except in good faith for the purpose of resale; (ii) has not been used as a rental, driver education, or demonstration trailer or for the personal or business transportation of the manufacturer, distributor, dealer, or any of its employees; (iii) has not been used except for limited use necessary in moving or road testing the trailer prior to delivery to a customer; (iv) is transferred by a certificate of origin; and (v) has the manufacturer's certification that it conforms to all applicable federal trailer safety and emission standards. Notwithstanding clauses (i) and (iii), a trailer that has been previously sold but not titled shall be deemed a new trailer if it meets the requirements of clauses (ii), (iv), and (v).

"Original license" means a motor vehicle dealer license issued to an applicant who has never been licensed as a motor vehicle dealer in Virginia or whose Virginia motor vehicle dealer license has been expired for more than 30 days.

"Recreational vehicle" or "RV" means a vehicle that (i) is either self-propelled or towed by a consumer-owned tow vehicle, (ii) is primarily designed to provide temporary living quarters for recreational, camping, or travel use; and (iii) complies with all applicable federal vehicle regulations and does not require a special movement permit to legally use the highways. Recreational vehicle includes motor homes, travel trailers, and camping trailers.

"Relevant market area" means as follows:

1. For motor vehicle dealers except motorcycle dealers, in metropolitan localities the relevant market area shall be a circular area around an existing franchised dealer with a population of 250,000, not to exceed a radius of 10 miles, but in no case less than seven miles.
2. For motor vehicle dealers except motorcycle dealers, if the population in a circular area within a radius of 10 miles around an existing franchised dealer is less than 250,000, but the population in an area within a radius of 15 miles around an existing franchised dealer is 150,000 or more, the relevant market area shall be that circular area within the 15-mile radius.
3. For motor vehicle dealers except motorcycle dealers, in all other cases the relevant market area shall be a circular area within a radius of 20 miles around an existing franchised dealer or the area of responsibility defined in the franchise agreement, whichever is greater. In any case where the franchise agreement is silent as to area of responsibility, the relevant market area shall be the greater of a circular area within a radius of 20 miles around an existing franchised dealer or that area in which the franchisor otherwise requires the franchisee to make significant

retail sales or sales efforts.

4. For motorcycle dealers, the relevant market area shall be a circular area within a radius of 20 miles if the population within such area around an existing franchised dealer location is one million or more. If the population in a circular area within a 20-mile radius is less than one million, the relevant market area shall be a circular area within a radius of 30 miles. If the population within a 30-mile radius is less than one million, the relevant market area shall be a circular area within a radius of 40 miles. In all cases, the relevant market area shall be the area described above or the area of responsibility defined in the franchise agreement, whichever is greater. In addition, the relevant market area shall include that area in which the franchisor otherwise requires the franchisee to make significant retail sales or sales efforts.

Notwithstanding the foregoing provision of this section, in the case of dealers in motor vehicles with gross vehicle weight ratings of 26,000 pounds or greater, excluding recreational vehicles, the relevant market area with respect to the dealer's franchise for all such vehicles shall be a circular area around an existing franchised dealer with a radius of 25 miles, except where the population in such circular area is less than 250,000, in which case the relevant market area shall be a circular area around an existing franchised dealer with a radius of 50 miles, or the area of responsibility defined in the franchise, whichever is greater.

In determining population for relevant market areas, the most recent census by the U.S. Bureau of the Census or the most recent population update, either from the National Planning Data Corporation or other similar recognized source, shall be accumulated for all census tracts either wholly or partially within the relevant market area.

"Retail installment sale" means every sale of one or more motor vehicles to a buyer for his use and not for resale, in which the price of the vehicle is payable in one or more installments and in which the seller has either retained title to the goods or has taken or retained a security interest in the goods under form of contract designated either as a security agreement, conditional sale, bailment lease, chattel mortgage, or otherwise.

"Sale at retail" or "retail sale" means the act or attempted act of selling, bartering, exchanging, or otherwise disposing of a motor vehicle to a buyer for his personal use and not for resale.

"Sale at wholesale" or "wholesale" means a sale to motor vehicle dealers or wholesalers other than to consumers; a sale to one who intends to resell.

"Semitrailer" means every vehicle of the trailer type so designed and used in conjunction with another motor vehicle that some part of its own weight and that of its own load rests on or is carried by another vehicle.

"Tractor truck" means every motor vehicle designed and used primarily for drawing other vehicles and not so constructed as to carry a load other than a part of the load and weight of the vehicle attached thereto.

"Trailer" means every vehicle without motive power designed for carrying property or passengers wholly on its own structure and for being drawn by another motor vehicle, including

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semitrailers but not manufactured homes, watercraft trailers, camping trailers, or travel trailers.

"Travel trailer" means a vehicle designed to provide temporary living quarters for recreational, camping, or travel use of such size or weight so as not to require a special highway movement permit when towed by a consumer-owned tow vehicle.

"Used motor vehicle" means any vehicle other than a new motor vehicle as defined in this section.

"Watercraft trailer" means any new or used trailer specifically designed to carry a watercraft or a motorboat and purchased, sold, or offered for sale by a watercraft dealer licensed under Chapter 8 (§ 29.1-800 et seq.) of Title 29.1.

"Watercraft trailer dealer" means any watercraft dealer licensed under Chapter 8 (§ 29.1-800 et seq.) of Title 29.1.

"Wholesale auction" means an auction of motor vehicles restricted to sales at wholesale.

§ 46.2-1508. Licenses required; penalty.

A. It shall be unlawful for any person to engage in business in the Commonwealth as a motor vehicle dealer or salesperson without first obtaining a license as provided in this chapter. It shall be unlawful for any person to engage in business in the Commonwealth as a manufacturer, factory branch, distributor, distributor branch, or factory or distributor representative without first obtaining a license from the Department. Every person licensed as a manufactured home dealer under Chapter 4.2 (§ 36-85.16 et seq.) of Title 36 shall obtain a certificate of dealer registration as provided in this chapter. Every person licensed as a watercraft dealer under Chapter 8 (§ 29.1-800 et seq.) of Title 29.1 and who offers for sale watercraft trailers shall obtain a certificate of dealer registration as provided in this chapter but shall not be required to obtain a dealer license unless he also sells other types of trailers. Any nonprofit organization exempt from taxation under § 501(c)(3) of the Internal Revenue Code, after having obtained a nonprofit organization certificate as provided in this chapter, may consign donated motor vehicles to licensed Virginia motor vehicle dealers. Any person licensed in another state as a motor vehicle dealer may sell motor vehicles at wholesale auctions in the Commonwealth after having obtained a certificate of dealer registration as provided in this chapter. The offering or granting of a motor vehicle dealer franchise in the Commonwealth shall constitute engaging in business in the Commonwealth for purposes of this section, and no new motor vehicle may be sold or offered for sale in the Commonwealth unless the franchisor of motor vehicle dealer franchises for that line-make in the Commonwealth, whether such franchisor is a manufacturer, factory branch, distributor, distributor branch, or otherwise, is licensed under this chapter. In the event a license issued to a franchisor of motor vehicle dealer franchises is suspended, revoked, or not renewed, nothing in this section shall prevent the sale of any new motor vehicle of such franchisor's line-make manufactured in or brought into the Commonwealth for sale prior to the suspension, revocation or expiration of the license.

Violation of any provision of this subsection shall constitute a Class 1 misdemeanor, and such violation may also serve as the basis for injunctive relief pursuant to subsection B or C.

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B. The Board may file a motion with the circuit court for the county or city in which a person who violated any provision of subsection A is located, or with the circuit court for the City of Richmond, and, upon a hearing and for cause shown, the court may grant an injunction restraining such person from violating any provision of subsection A, regardless of whether an adequate remedy at law exists. A single act in violation of the provisions of subsection A is sufficient basis to authorize the issuance of an injunction. The Board shall not be required to post an injunction bond or other security.

C. Any licensed motor vehicle dealer who sustains injury or damage to his business or property by reason of a violation of subsection A by any person that is not licensed as required by subsection A may file a motion with the circuit court for the county or city in which a person alleged to have committed such violation is located, and, upon a hearing and for cause shown, the court may grant a temporary or permanent injunction prohibiting any further such violation. A single act in violation of the provisions of subsection A shall be sufficient basis to show injury or damage to the business or property of the licensed motor vehicle dealer. A licensed motor vehicle dealer shall not be required to post an injunction bond or other security.

D. If the Board, pursuant to subsection B, or a licensed motor vehicle dealer, pursuant to subsection C, is awarded an injunction, the court may also award reasonable attorney fees and costs.

~~E. Notwithstanding the provisions of subsection A, a manufacturer, factory branch, distributor, distributor branch, or factory or distributor representative engaged in the manufacture or distribution of all-terrain vehicles or off-road motorcycles that does not also manufacture or distribute in the Commonwealth any motorcycle designed for lawful use on the public highways shall not be required to obtain a license from the Department.~~

FE. Notwithstanding the provisions of subsection A, any manufacturer or distributor of transit buses that sells transit buses to a local government authority or nonprofit provider in the Commonwealth for the purposes of public transportation, as defined in 49 U.S.C. § 5302, shall not be required to obtain a manufacturers license from the Department of Motor Vehicles or a dealers license from the Motor Vehicle Dealer Board for such sales. For purposes of this subsection, "transit bus" means a rubber-tired automotive vehicle used for the provision of public transportation service by or for a recipient of federal or state funding allocated annually by the Commonwealth Transportation Board.

**§ 46.2-1573.25. Motorcycle dealers filing of franchises.**

Except as otherwise provided in this section, each motorcycle manufacturer, factory branch, distributor, distributor branch, or subsidiary thereof shall file with the Commissioner a true copy of each new, amended, modified, or different form or addendum offered to more than one dealer that affects the rights, responsibilities, or obligations of the parties of a franchise or sales, service, or sales and service agreement to be offered to a motorcycle dealer or prospective motorcycle dealer in the Commonwealth no later than 60 days prior to the date the franchise or sales agreement is offered. In no event shall a new, amended, modified, or different form of franchise or sales, service, or sales and service agreement be offered a motorcycle dealer in the

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Commonwealth until the form has been determined by the Commissioner as not containing terms inconsistent with the provisions of this chapter. At the time a filing is made with the Commissioner pursuant to this section, the manufacturer, factory branch, distributor, distributor branch, or subsidiary shall also give written notice together with a copy of the papers so filed to the affected dealer or dealers.

~~The provisions of this article shall not apply to a manufacturer, factory branch, distributor, distributor branch, or factory or distributor representative engaged in the manufacture or distribution of all-terrain vehicles or off-road motorcycles that does not also manufacture or does not also distribute in the Commonwealth any motorcycle designed for lawful use on the public highways."~~

Page 668, line 24, strike "5." and insert "6."

Page 668, line 26, strike "6." and insert "7."

Page 668, line 28, strike "7." and insert "8."

Page 668, line 30, strike "8." and insert "9."

Page 668, line 30, after "first" strike "enactment" and insert "and fifth enactments".

**Explanation:**

(This amendment amends three Code sections pursuant to the selling of All Terrain Vehicles by manufacturers. The language changes included in this amendment are set to expire at the end of the 2026-28 biennium.)

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