Chief Patron: Simon Item 1 #1h

# **Legislative Department**

General Assembly of Virginia

Language

# Language:

Page 4, line 21, strike "\$151,375" and insert "\$190,065".

Page 4, line 22, strike "\$151,375" and insert "\$190,065".

Page 4, line 23, strike "\$148,184" and insert "\$175,392".

Page 4, strike line 24.

Page 4, after line 23, insert:

"and \$195,065 from June 25, 2017 to June 30, 2018."

## **Explanation:**

(This amendment modifies language to reflect the current compensation levels for the Clerks of the House and Senate, and adjusts the salary for the Clerk of the Senate for the second year of the biennium.)

Chief Patron: Simon Item 40 #1h

# **Judicial Department**

Supreme Court Language

## Language:

Page 30, after line 18, insert:

"N.1. Notwithstanding the provisions of § 17.1-502, and subject to the provisions of § 17.1-293, Code of Virginia, the public shall have access to the information contained in the case management system operated and maintained by the Executive Secretary of the Supreme Court of Virginia. The Executive Secretary shall make the necessary changes to ensure the case management system is searchable, across all localities, by party name; charge, for criminal cases; filing type, for civil cases; hearing date; and case number. The Executive Secretary shall also ensure the entire compilation of records contained therein be made available upon request.

2. The Executive Secretary is authorized to use available resources in the Court Technology Fund to implement and operate the changes required by paragraph N.1. of this Item."

# **Explanation:**

(This amendment requires the Executive Secretary of the Supreme Court to provide public access to information in the courts' case management system, and that the information be searchable by the public. The amendment also authorizes the Executive Secretary to use resources from the Court Technology Fund to implement and operate the changes.)

Chief Patron: Marshall R. Item 59 #1h

#### **Executive Offices**

Attorney General and Department of Law

Language

# Language:

Page 43, after line 27, insert:

"H. The Office of the Attorney General shall not expend, directly or indirectly, in any manner, any funds to advocate that, for purposes of treatment under the law, the sex of a person is anything other than the sex on his birth certificate, whether original or amended pursuant to law."

# **Explanation:**

(This amendment is self explanatory).

Chief Patron: Simon Item 139 #1h

#### **Education**

Direct Aid to Public Education

Language

# Language:

Page 137, after line 11, insert:

"29. It is the intent of the General Assembly that there be a two-year moratorium on the installation of synthetic turf that contains recycled crumb rubber from waste tires within the boundaries of a public preschool, elementary or secondary school."

# **Explanation:**

(This amendment is self-explanatory.)

Chief Patron: Lopez Item 297 #1h

Health and Human Resources FY16-17 FY17-18

Department of Health \$0 \$350,000 GF

# Language:

Page 280, line 53, strike "\$26,219,896" and insert "\$26,569,896".

# **Explanation:**

(This amendment adds \$350,000 from the general fund the second year to increase funding for the Water Supply Assistance Grant Fund.)

Chief Patron: Lopez Item 297 #2h

#### **Health and Human Resources**

Department of Health Language

# Language:

Page 281, after line 17, insert:

"C. The Office of Drinking Water of the Department of Health shall initiate an objective review of the Commonwealth's current drinking water infrastructure and oversight of the drinking water program. The objective review shall (i) evaluate the resiliency of the existing drinking water infrastructure and oversight of the drinking water program; (ii) identify potential problems that may result in contamination of drinking water with lead or copper or increase the likelihood of contamination of drinking water with lead or copper; and (iii) develop recommendations for strengthening our drinking water infrastructure and oversight of the drinking water program. The Office of Drinking Water shall complete the review by November 30, 2017 and present its findings to the Chairmen of the House Appropriations; Senate Finance; House Health, Welfare and Institutions; and Senate Education and Health Committees no later than December 15, 2017."

## **Explanation:**

(This amendment adds language directing the Office of Drinking Water to initiate a review of the Commonwealth's current drinking water infrastructure and oversight of the drinking water program. Language requires the Office to complete the review by November 30, 2017 and report its findings to the Chairmen of the House Appropriations; Senate Finance; House Health, Welfare and Institutions; and Senate Education and Health Committees no later than December 15, 2017.)

Chief Patron: Campbell Item 326 #1h

#### **Health and Human Resources**

**Intellectual Disabilities Training Centers** 

Language

#### Language:

Page 329, line 39, after "326.", insert "A."

Page 329, after line 44, insert:

"B. Notwithstanding the Department of Behavioral Health and Developmental Services' plan for closure of the Central Virginia Training Center and the Southwestern Virginia Training Center, these facilities shall remain open and accept resident admissions for an indefinite period beyond the projected closure dates pending future action to the contrary by an act of the Virginia General Assembly."

# **Explanation:**

(This amendment adds language to require the continued operation of and admission of residents to the Central Virginia Training Center and the Southwestern Virginia Training Center indefinitely pending any future action by the General Assembly to limit admissions or close the facilities.)

Chief Patron: Campbell Item 326 #2h

#### **Health and Human Resources**

**Intellectual Disabilities Training Centers** 

Language

#### Language:

Page 329, line 39, after "326.", insert "A."

Page 329, after line 44, insert:

"B. As a condition of the appropriation in this item, no individual currently residing at the Southwestern Virginia Training Center shall be discharged from the Southwestern Virginia Training Center if the individual or his legally authorized representative on his behalf chooses to continue receiving services in the training center in accordance with § 37.2-827 of the Code of Virginia. The Department of Behavioral Health and Developmental Services shall provide written notice of this provision to the resident or his legally authorized representative within 30 days of enactment herein."

## **Explanation:**

(This amendment adds language prohibiting the discharge of residents at the Southwestern Virginia Training Center if the individual or his legally authorized representative chooses to remain at the training center.)

Chief Patron: Murphy Item 342 #1h

Health and Human Resources FY16-17 FY17-18

Department of Social Services \$0 \$80,000 NGF

## Language:

Page 339, line 56, strike "\$262,036,010" and insert "\$262,116,010".

Page 342, after line 13, insert:

- "O.1. Out of this appropriation, \$80,000 the second year from the Temporary Assistance to Needy Families (TANF) block grant shall be provided to establish a three-year pilot program, to be referred to as the TANF Scholarship Pilot Program, to provide access to postsecondary educational opportunities to students living in poverty who meet the TANF eligibility requirements and who enroll in community colleges in the Virginia Community College System. Program funds shall be used to make payments for the costs of tuition and books in advance of a student's enrollment in a participating community college.
- 2. The Program shall be funded by the unexpended balance in federal TANF block grant funds. Such funds shall be used to provide up to 20 students participating in the program a maximum of \$4,000 each per year. Such funds may be paid directly to participating community colleges or directed to Virginia programs authorized pursuant to § 529 of the Internal Revenue Code.
- 3. The Department of Social Services shall administer and establish regulations to govern the Program, including regulations that set forth guidelines for selecting students to participate in the Program. The Department shall monitor, record, and analyze the outcomes of all students participating in the Program.
- 4. The Commissioner of Social Services shall report to the Governor and the General Assembly no later than December 1 of each year of the Program. Such report shall include (i) the number of eligible students who applied to participate in the Program; (ii) the number of students selected to participate in the Program; (iii) the criteria for selection and other nonidentifying statistical information about students selected to participate in the Program; (iv) student outcome analysis and evaluation; (v) methods used to assess student outcomes; (vi) information regarding the community colleges selected to participate in the Program and the areas in which such community colleges are located; (vii) actual expenditures for the Program; and (viii) any other information deemed necessary by the Commissioner to evaluate the effectiveness of the Program."

# **Explanation:**

(This amendment adds \$80,000 in nongeneral funds from the Temporary Assistance to Needy Families (TANF) block grant to establish a TANF Scholarship Program for up to 20 students who meet TANF eligibility requirements and who enroll in community colleges in the Virginia Community College System. Language requires the Department of Social Services to administer and establish regulations governing the program and report on the effectiveness of the programs.)

Chief Patron: Marshall R. Item 436 #1h

# **Transportation**

Secretary of Transportation

Language

# Language:

Page 429, after line 31, insert:

"Q. No later than September 1, 2017 the Chief Executive Officer of the Washington Metropolitan Area Transit Authority shall submit to the Secretary of Transportation and the Chairmen of the House Appropriations and Senate Finance Committees the six-year Capital Improvement Program (CIP) and six-year operational plan."

#### **Explanation:**

(This amendment directs WMATA to submit to the Secretary of Transportation and the Money Committee Chairmen its six-year capital and operating plans.)

Chief Patron: Kory Item 474 #1h

Central Appropriations FY16-17 FY17-18

Central Appropriations \$1,789,919 \$1,789,919 NGF

# Language:

Page 458, line 26, strike "\$119,327,905" and insert "\$121,117,824".

Page 458, line 26, strike "\$119,327,905" and insert "\$121,117,824".

Page 458, line 29 strike the first "\$9,327,905" and insert "\$11,117,824".

Page 458, line 29 strike the first "\$9,327,905" and insert "\$11,117,824".

Page 458, line 47, strike "\$9,423,439" and insert "\$11,117,824".

Page 458, line 47, strike "\$9,327,905" and insert "\$11,117,824".

Page 458, line 50, strike "8.5" and insert "10".

# **Explanation:**

(This amendment adds language and restores \$1.8 million each year from nongeneral funds, changing the percentage of the Master Settlement Agreement with tobacco product manufacturers that is allocated to the Virginia Tobacco Settlement Fund from 8.5 to 10 percent. Chapter 874 of the 2010 Virginia Acts of Assembly reduced the allocation to 8.5 percent and transferred that amount into the Virginia Health Care Fund to offset the general fund cost of the children's health insurance programs. Funding from the Virginia Tobacco Settlement Fund is provided to Virginia Foundation for Health Youth for activities to prevent tobacco use and childhood obesity.)

Chief Patron: Toscano Item 4-.01 #1h

# **Operating Policies**

Operating Policies Language

# Language:

Page 533, after line 14, insert:

"e. Public colleges and universities shall not be subject to the provisions of House Bill 1410 regarding limitiations on out-of-state undergraduate students until such time as the general fund support per in-state undergraduate student is equivalent to 67 percent of the cost to educate."

# **Explanation:**

(This amendment would require that the Commonwealth provide general fund per in-state undergraduate equivalent to 67 percent of the cost to educate before an institution is subject to the provisions of House Bill 1410.)

Chief Patron: Marshall R. Item 4-1.02 #1h

# **Appropriations**

Withholding of Spending Authority

Language

# Language:

Page 535, after line 48, insert:

"e. As a condition of any appropriation included in this act, no state agency or other public body shall require any contractor for services or any faith-based organizations to agree to additional nondiscrimination provisions, beyond those required by the Code of Virginia as of February 7, 2017, with respect to gender identity or sexual orientation."

# **Explanation:**

(This amendment is self explanatory.)

Chief Patron: Marshall R. Item 4-5.04 #1h

## **Special Conditions and Restrictions on Expenditures**

Goods and Services Language

#### Language:

Page 561, strike lines 22 and 23 and insert;

"1. MEDICAL SERVICES: No expenditures from general or nongeneral fund sources may be made out of any appropriation by the General Assembly for providing abortion services, except otherwise required by federal law."

# **Explanation:**

(This amendment prohibits any funding in the budget from being used for abortion services unless otherwise required by federal law.)

Chief Patron: Marshall R. Item 4-5.04 #2h

## **Special Conditions and Restrictions on Expenditures**

Goods and Services Language

#### Language:

Page 561, line 22, after "1. MEDICAL SERVICES:", insert "1."

Page 561, after line 23, insert:

"2. No expenditures from the general, special, or other nongeneral fund sources may be made out of any appropriation by the General Assembly to any private or nonprofit organizations in which 60 percent or more of their revenue is directed at providing reproductive health services, services to diagnose and/or treat sexually transmitted diseases and related services; it provides fetal tissue for research and the organization has a legal membership or affiliation to an organization which provides fetal tissue for research."

# **Explanation:**

(This amendment prohibits funding for certain private or nonprofit organizations which provide fetal tissue for research.)

Chief Patron: Marshall R. Item 4-5.04 #3h

## **Special Conditions and Restrictions on Expenditures**

Goods and Services Language

#### Language:

Page 561, after line 23, insert:

"m. PRIVATE AREA LIMITATIONS IN PUBLIC ELEMENTARY AND SECONDARY SCHOOLS:

- 1. No funds in this act shall be used to provide locker rooms, shower rooms, changing rooms, bathrooms, or private areas in a public elementary or secondary school for the simultaneous use of both sexes.
- 2. An individual may enter a locker room, shower room, changing room, bathroom, or private area in a public elementary or secondary school for designated members of the opposite sex (i) for the purpose of performing maintenance or custodial services if the locker room, shower room, changing room, bathroom, or private area is not occupied by a member of the opposite sex; (ii) to render medical assistance to an individual located in the locker room, shower room, changing room, bathroom, or private area; (iii) during a natural disaster or emergency or when necessary to prevent a serious threat to safety; or (iv) to provide assistance to a minor or person with a disability in accordance with a policy adopted by the government entity.
- 3. Nothing in this section shall prohibit a government entity from providing an accommodation, including the use of a single-occupancy locker room, shower room, changing room, bathroom, or private area, upon an individual's request, provided that such accommodation shall not include access to a bathroom, locker room, shower room, changing room, or private area that is designated for use by members of the opposite sex while members of the opposite sex are present."

# **Explanation:**

(This amend	lment is so	elf-exp	lanatory.	)
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Chief Patron: Simon Item 4-6.07 #1h

## **Special Conditions and Restrictions on Expenditures**

ANTI-DISCRIMINATION POLICY APPLICABLE TO STATE EMPLOYEES

Language

#### Language:

Page 575, after line 24 insert:

# "§ 4-6.07 ANTI-DISCRIMINATION POLICY APPLICABLE TO STATE EMPLOYEES

- a.1. No state agency, institution, board, bureau, commission, council, or instrumentality of the Commonwealth shall discriminate in employment based on race, color, religion, national origin, sex, pregnancy, childbirth or related medical conditions, age, marital status, disability, sexual orientation, gender identity and expression, or status as a special disabled veteran or other veteran covered by the Veterans Readjustment Assistance Act of 1974, as amended (38 U.S.C. § 4212). No state agency, institution, board, bureau, commission, council, or instrumentality of the Commonwealth shall discriminate in employment based on race, color, religion, national origin, sex, pregnancy, childbirth or related medical conditions, age, marital status, disability, sexual orientation, gender identity, or status as a special disabled veteran or other veteran covered by the Veterans Readjustment Assistance Act of 1974, as amended (38 U.S.C. § 4212).
- 2. For the purposes of this section: "Sexual orientation" means a person's actual or perceived heterosexuality, bisexuality, or homosexuality and "Gender identity" means the gender-related identity, appearance, or mannerisms or other gender-related characteristics of an individual, with or without regard to the individual's designated sex at birth.
- b. Notwithstanding any other provision of law, any employee of the Commonwealth, including employees of public institutions of higher education, who has been subjected to discriminatory treatment in hiring, promotion, compensation, treatment, discipline or termination in violation of the Virginia Human Rights Act, § 2.2-3900, et seq., Article 1, Section 11 of the Virginia Constitution or the Equal Protection Clause of the Constitution of the United States, shall have the right to bring a grievance and be protected from retaliation for doing so as provided in the Code of Virginia, § 2.2-3000, et seq. and to seek and obtain any of the remedies permitted pursuant to § 2.2-3005.1 A. The Department of Human Resources Management shall ensure that all state employees are aware of the right to bring a grievance and to be protected from retaliation as provided herein."

# **Explanation:**

(This amend	lment is	self-expl	lanatory.)
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